

THE BAPTIST RECORD.

OLD SERIES VOL. XXXII.

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NEW SERIES VOL. X. NO. 10.

News in the Circle. Martin Ball.

Pastor C. A. Earle resigns the church at Hallettsville to accept the call from Kenedy, Texas.

Rev. W. A. Hamlett, once pastor at Grenada, and recently left Louisville, Ky., to accept the Ervay Street Church, Dallas, resigns to accept the call to the First Church, Temple, Texas.

Convention Memorial church, Dallas, Texas, set apart to the work of the ministry Rev. Woody Bowen, last Sunday.

The Fifth Sunday meeting of the Yazoo Association will be held with the Mt. Vernon Church, near Durant. It begins Friday morning at 10 o'clock.

The Word and Way says Rev. F. B. Meyer, of London, is "mostly a Baptist." Couldn't this be said of the Presbyterians?

Rev. A. Hughes has been elected Assistant Pastor of the First Church, Wichita, Kansas. It is quite popular now to have an assistant. Anybody would like it.

In a meeting held recently by Evangelist Raleigh Wright, of the Home Board, there were 71 additions to the church at Columbia, Ala.

Rev. J. F. Savelle, Poplar Bluff, Mo., has been called to Fayetteville, Tenn. He will enter the work at once.

Pastor Ellis, Second Church, Jackson, Tenn., has been called to the care of the church at Lakeland Fla. It is not stated what he will do. He is a strong gospel preacher.

That is a splendid article in last week's Standard from that prince of writers, Dr. J. B. Gambrell, subject, "Concerning Genuine Mission Leadership." He properly exalts Christ and puts Him above any and all men.

Rev. J. W. Dent, who graduates from Baylor University in June, has been called to Hubbard City Church. He is said to be well equipped for the work.

Rev. J. C. Miles has been elected Assistant Pastor of the First Baptist Church, Birmingham, Ala. He begins work March 1st.

There were nine additions to the First Church, Paducah, Ky., M. E. Dodd, pastor, January 2. All from the Methodists.

Dr. G. H. Crutcher, once missionary to Mexico, from our Foreign Mission Board, has resigned the church at Dyersburg, Tenn. It is not stated what his movements will be.

Dr. L. C. Barnes, Worcester, Mass., has been elected Field Secretary of the Home Mission Society. He comes to the place occupied by Dr. E. E. Chivers.

A great meeting has just closed at Johnson City, Tenn. It lasted six weeks. There were 173 additions to the church. 115 by baptism. Five persons past 50 years of age, and one over 70. Two business men entered the ministry. One Catholic was converted and at once begins preaching. This is the power of the old gospel accompanied by the Spirit. The meeting was conducted by the pastor, Clarence Hodge.

Just What You Are Looking For.

Turn right this moment to page number 4, run your eyes down the first column till they fall on the words: "Important to Our Subscribers," and read carefully the three propositions there. When you have read several times these propositions, decide before you lay the paper down, where you stand and which one you will accept, and act at once, because you ought to do something. If you have paid up, especially if you have paid in advance, you have our sincere thanks.

Last Sunday was a great day at Corinth, Dr. G. M. Savage, of Union University, Jackson, Tenn., was with the saints. Over \$100 was raised. Fifteen joined the church. Five by letter and ten for baptism.

Rev. E. S. Atkinson, who has served the Hampton and McDonough churches, Ga., for sometime, has resigned to take charge at Abbeville, Ala.

After March 15th the name of the Southern Witness will be changed, and it will appear as the Florida Baptist Witness. That sounds better.

Pastor A. R. Bond, West Point, Ga., has accepted the call to the church at Marietta, Ga., and will enter the work March 15th.

It has been decided by the highest courts in Portugal that Protestant Bibles can be

sold there. Portugal is a strong Catholic stronghold. So the Truth will rise.

Andrew Carnegie gives Furman University, Greenville, S. C., \$25,000 for the erection of a Hall of Science, provided \$50,000 be raised in the State, \$25,000 of this to go to permanent endowment fund.

The "Educational Number" of the Baptist Courier was a splendid paper. It contained some of the strongest articles on education we have seen. Full of instruction and inspiration. The Courier is among the very best of our Southern papers.

The Baptists of South Carolina are rejoiced that Dr. E. M. Poteat will remain with Furman University. The Broadway Church, Louisville, is disappointed.

E. J. O'Callaghan, for several years a popular priest in the Catholic church, presented himself for membership to the First Baptist Church, El Paso, Texas, last Sunday night. After a full statement of his convictions he was received and baptized by Pastor R. B. Smith.

The T. T. Eaton Monument Fund.

I wish the pastors over the State would mention from their pulpits concerning the monument the Baptists of the country are to erect to the memory of our leader. Take the names of such brethren and sisters as wish to have a part in that movement and send them to me. A great many will give from \$1 up by simply calling their attention to it. One hundred ministers ought to have their names in that statute. Don't forget the matter, brethren, but drop me a card as to what you will give to be paid by June 30, the anniversary of Dr. Eaton's death. I will acknowledge it in the Record and in the Western Recorder.

The account for Mississippi stands thus:

Paid	\$20.00
Subscribed	6.00
Martin, T. T., Blue Mountain, Missa...	10.00

Grand total \$36.00

Durant.

Sunday, (Feb. 23,) was Foreign Mission day with us, and a glorious day it was.

We first gave ourselves in planning, praying and working and then we gave of our substance.

Notwithstanding the fact of the panic and the increased expense of the church in going to full time. The figures at present stand about \$225, which is an increase of \$100 for this cause. Never has God been nearer and dearer to our church than when the pastor took the offering and in a simple prayer gave it to the one who gave himself for us.

My prayer is that we may go to the Convention with the song of triumph and victory on every tongue.

Yours for the work of our King,
Luther Holcomb.

Well-Pleasing Unto the Lord.

Col. 1:2.—“For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness; giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light.”

My soul grows strong as I study the deeper spiritual life as set forth by Paul in his letter to the church at Colossae, and it seems to me that the above passage is one that ought to be helpful to all Christians.

The great central thought is that the Christian's walk should be well-pleasing unto God. Let us notice together four things:

1. The reason for this prayer of Paul's.
2. The Subject.
3. The Object.
4. How we may walk well-pleasing.

In verse 9—“For this cause”—the context shows that he is praying for these people because they are saints—not because they are sinners, and he wants them saved—not that—but because you have received Christ and are fellow-servants together with us—because of your faith—hope, love. That is my reason for praying for you—ye are my brethren in Christ Jesus—made meet to be partakers of the same inheritance with myself. O, what a glorious privilege we have—and what a blessing we get from deep earnest prayer for the Christian workers. Do you enjoy a season of prayer—a quiet talk with the Father about your brethren in the Lord? It's a foretaste of heaven—try it.

Then the subject—“We do not cease to pray” for one thing especially “that ye might be filled with the knowledge of His will, etc.” How many of us are really filled with the will of God? “I do not pray,” says Paul, “that ye might know something about his will merely, but that ye be filled with it.” And then again he says, “Not merely filled with but filled THOROUGHLY—not with the little good that you may get from a sermon—not with the blessings alone that come from reading a book—but that his will may permeate your entire being—may be seen in your every-day life in the home—in the store—in the office—on the street cars, etc.”

He seems to want them filled with a deep, accurate, well-balanced—all-round filling that will shape their lives among men. Isn't that a great experience? Do you know anything about it?

Then again he wants them filled with wisdom and spiritual understanding—the every-day troubles and problems of life are coming—the progressive euchre party—the parlor dance—church festivities—sacred concerts—Christian's egg-nog—and a thousand other things are coming and you will need the knowledge of God—the wisdom. You can get knowledge from colleges and institutions of learning—but wisdom is something deeper, something more profound, something that will control your life and help to make your character strong—that's the thing he wants you to have.

I want to say right here that it takes wis-

dom and grace to help a man nowadays solve every-day problems. Take for instance, the church festival—sacred socials—sacred concerts—when the Master was here in person He drove such things as these out of the temple—but now these things are driving the Master out. God will not bless a church that resorts to these contrivances for raising money to carry on his work, and the sooner we come to see those things just as God would have us see them the better for the cause of Christ in our midst. Let's be true to God—let's love holiness and purity and hate sin and all appearances of sin just as nearly like Jesus did as it is possible for us to do. Will you do it? Ought you to do it?

Then He had an object in view—verse 10—“That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God.”

The saint in Christ does not stand still—he is going somewhere—of course he is going to heaven—but he is going somewhere in work for Christ while here on earth. The child must exercise if he grows—this is the exercise the Christian needs to make him grow—walk—do something—be on the move, active, energetic for God—that ye might be fruitful in every good work.

Now just a thought as to how we may walk and be fruitful. In the first place we may become fruitful by putting away sin and taking up some work for God. You know what your sin is—you know the thing that hinders you—you also know what work you can do and what you ought to do—the thing is—DO IT.

In fruit-bearing we GROW. We do not grow like ears of corn—first the blade, then the stalk, then the full-grown ear—but we grow like the tree—grow and bear fruit at the same time. In growth we get STRENGTH—and we need this because the storms of life are coming and we want to be rooted and grounded—we want to be well fortified against the storm and this we can get only through growth and fruit-bearing.

So then we can walk well-pleasing in bearing fruit, growth, power, and, last of all, but not least, thankfulness. Giving thanks unto God because we are saved. When you find a Christian that has no assurance—no joy in their Christian life—you will always find one that is not thanking God every day for his grace and for the salvation he has given them—Do you ever find one like this?

Oh! that we might give God the thanks and the deep gratitude of our hearts because of the fact that he has made us meet to be partakers, or sharers of the inheritance of the saints—my share may be small—but I have a share of glory to His name—and I know the canary can but fill his own sphere and I am satisfied with what God gives me. Then another thing for which we should be grateful and thankful—“He HATH made”—already done—completed—and I am just as meet for the inheritance tonight as I will be after I have been in heaven a million years—That is the sweetest portion of the whole text—eternal security—O, for a thousand tongues to tell of this glorious gospel of the Son of God—and of his wonderful, wonderful love to me.

Have you this assurance, brother? The fruitful, growing, strong, thankful saint has it and it is the most precious truth in all the world to him. May God help you

and me to walk well-pleasing unto him at all times and under all circumstances for His name's sake.

A. A. Walker.

Chicago, Ill.

Reflections and An Acknowledgment.

Christmas and the holidays, which closed the year 1907, have passed away, but many fragrant memories linger behind to still gladden and cheer the hearts, and make brighter the lives of those to whom the season brought its usual good cheer.

Many a little heart was made to flutter with anticipation of the coming of Santa Claus, for weeks and days before the eventful night of the 24th, and to bound with uncontrolable joy as they beheld the well-filled stockings on Xmas morning.

Who would not be a child again, for at least one Xmas, to repeat the experience of years ago, when we too, wondered in mystified confusion, concerning that remarkable personage, known as Santa Claus. Age and maturity do not take from us a fondness for the unexpected, especially in the matter of pleasant surprises, and more especially at Xmas tide. We have come, because of annual gift-makings at this time, to expect some token of remembrance from loved ones and friends. While not expected, yet the writer was not so much surprised that he should have received more than ordinary tokens of esteem by two of his churches, namely, Spring Hill, near Oakland, and Union church, at Chalybeate. A beautiful book case now stands in my home as an expression of the kindness of Spring Hill Church, with a cash balance over. A well-filled box, and some things additional, betokened the kindly thoughtfulness of the Chalybeate people. I have served each of these churches five years, and am to continue with them another year. May the Lord abundantly bless both of these churches, and bless our work more abundantly during the present year than any former year of our co-service.

Remembering the editor's reminder that our articles should be “multum in parvo,” I close, with best wishes and a prosperous New Year for the Record.

W. I. Hargis.

Be Glad of Life.

We should be glad of life because it gives us an opportunity to hope, to love, to work and to honor and glorify God. It is a wise dispensation of providence that causes us to be hopeful, to look forward, to look up. Blessed are those who have good reason to believe that there is something higher and better for them further on, and as the days go by strive to attain to the desired good. Pitiable, indeed, are those who are so miserable, so wretched, that they have nothing to hope for. We should lay hold upon that hope before us: “Which hope we have as an anchor for the soul both sure and steadfast; and which enters within the veil.” I love to ponder on the realistic beautiful sentiments of our own beloved Longfellow, as he exclaims:

“Life is real, life is earnest,
And the grave is not its goal.
Dust thou art, to dust returneth,
Was not spoken of the soul.”

To linger for refreshment in the genial spirit-light of this grand old poet, as he

lifts our souls to a higher and holier atmosphere is indeed inspiring, and we should strive to so live, that at the close of life, like the setting sun, which is far more beautiful than a poet's dream, we may leave lingering rays of hope-light behind us.

To Love.

I cannot conceive of but one more comprehensive word in the English language than Love, and that is God, and they are so closely allied that we cannot think of one without recalling the other for “God is Love.” Poor, weak, inexpressive, indeed, are words when sought to express this heaven-born, greatest of powers. It is the light; the majesty of life, the sun-light beaming gratefully along the path of the young, the old, the rich, the poor, in its God-like manner, with such a genial power that it seems to gather strength from obstruction, and at every difficulty rises to higher might. Faith, Hope and Love, but the greatest of these is “Love.” It is the essence of God, the foundation of Christianity, for on the bed-rock of ages we stand, and the great love of God prompted this matchless gift to a lost world. Who can measure its heights or its depths? who can estimate its pressing or purifying power, the golden chain that reaches from Heaven to earth? We should be glad of life because of this privilege, if nothing more.

To Work.

What I have seen of people, convinces me that one of the first conditions of a happy life is to have something to do; something to rouse the mind and heart, and then give their thought, toil and affection to it, thereby exercising mental, physical and spiritual nature. I don't believe God gives us any more grace than we exercise. “Be ye doers of the word,” is an injunction we should follow. We may not be called upon to go out and do public work, but to fill our own little “nook” at home faithfully, which often requires more grace, to do, than to work in larger fields, to honor and glorify God, should be the aim of His children always. If we love God we will work for Him, this will make us hopeful and cheerful. God knows what keys in the human heart to touch to draw out the sweeter and most perfect harmonies. It may be the minor strains of sadness and sorrow, or the higher notes of joy and gladness. He knows what discipline will bring them forth. “Light is sown for the righteous, and gladness for the upright in heart.” To labor for riches, and to ask for freedom from care and anxiety, and the joy that comes from a contented mind; to indulge in intemperate gratifications and yet expect health and strength; to live for self and expect the joys that spring from a self-denying life is to ask for impossibilities.

“What we sow that shall we also reap.” Since our life is so brief, “and the night will soon come when the murmur and hum of our days shall be dumb ever more,” would it not be best to honor and glorify God by giving Him more of our thoughts, our work, our love, our means in the world's great harvest field in all of its varied departments? Then we could reasonably expect to hear the welcome plaudit, “Well done, thou good and faithful servant.” “Rejoice and be exceedingly glad, for great is your reward in Heaven.”

So may it be, to all the people.

Miss Clara Boyd.
Goshen Springs, Miss.

“So Shall He Sprinkle Many Nations.”— Isa. 52:15.

In the baptismal controversy, this scripture is appealed to with confidence, by the advocates of sprinkling, as sustaining their contention. Taken on the face of it, it seems to support that contention, and is hard to answer without quibbling. But no scripture has less to do with this question than this. The notion of baptism is not in it. The word “sprinkle” obscures the prophet's meaning, and should not be in the text. The Hebrew word rendered “sprinkle” here is “nazah.” In his Hebrew lexicon, Gesenius defines “nazah.” “1. To leap for joy, to exult, to spring. 2. Of liquids to leap forth, to spout, to spirt, to be sprinkled.” When used of liquids, he said it is connected with the prepositions “ell al,” which is not the case in this instance. A recognized rule in the interpretation of language, is to the effect, that: the primary meaning of words must always be used if it will make sense. Observing this rule, then, we would read the passage thus: “So shall he cause many nations to leap for joy.” Under his definition of “nazah,” Gesenius quotes the Hebrew of this text, and translates it thus: “So shall he cause many nations to rejoice in himself.” In the Revised Bible, the word “startle” is placed in the margin here as representing “nazah,” showing that the translators were not satisfied with “sprinkle.” The idea which the prophet wishes to convey is one of surprise—at the changed appearance of the Messiah—whether of joy or of something else. But we have a key to the meaning of the passage, in the Greek translation of the “Septuagint.” The “Seventy” rendered “nazah” by “Thaumazo” in the Greek. Thayer defines Thaumazo: “To wonder, to wonder at, to be had in admiration.” The authors of Septuagint, “then, did not understand “nazah” to mean “sprinkle”—as they did in other places, e.g. Lev. 5:9, 8:11, Num. 8:7, 19:18, where sprinkling was demanded by the necessity of the case. In the New Testament light is thrown on the prophet's meaning, in the wonderful incidents in the life of Christ. At almost every step in his history, the people were struck with thunder at the amazing revelations in his character—his looks, his words, his acts—“a first fruits” of the fullness of this prophecy. Dr. Geikie gives a free translation of this whole incident in this clear and impressive manner: “Behold my servant shall prosper; he shall be high and glorious and greatly exalted. In like manner as many were shocked at thee—so marred and unlike that of a man was his image, and his form unlike that of the sons of men—so will he fill many nations with wonder: kings shall close their mouths before him (in recognition of his higher dignity) for that which had not been told them they shall see, and that which they had not heard they shall behold.”—Hours with the Bible. In a marginal reference, he makes this explanation: “To sprinkle, so as to purify from guilt, is always connected with a preposition, and it would give no fitting parable here to the rest of the verse.”

Clearly, then, this verse gives no more support to “sprinkling,” for baptism, than the first verse of Chronicles, which reads: “Adam, Seth, Enosh.”

H. W. Rockett.

Out in the West. By A. L. Ingram.

There are among the readers of the Baptist Record perhaps those who would be interested in what I am going to write.

Some of the brethren know that I was forced to give up my work in the dear old State of Mississippi and go west on account of my wife's health. For me to say I was sad when it was made known to me that we must go, did not begin to express it. But there seemed to be a hand leading us that I did not fear to follow. God has promised that he would guide us with his eye. O, friend, there never was such a guide as our Father. I care not how dark the path may be, the sun may refuse to shine by day and the moon by night, but when God says I will guide you, there need be no fears. I thought I knew what faith in God meant. I knew that I had trusted Him, and “the life that I now live by faith in the Son of God who loved me and gave himself for me.” But I had never tested that faith. When we hear a voice saying to us, “Go out from thy native land into a country I will show thee,” then it is that we especially need the guiding hand of Almighty God.

My brother in the ministry, I want to tell you a few things I have learned. My heart is so full of love and gratitude to my loving Father that I cannot help speaking of it. Such lessons we get from trusting God. I wonder if there is among the readers of the Baptist Record, or among the ministers of the general association, a man or woman whose life has been such that they have never had to put their faith in God to a very severe test. O, my brother, pray that God may call you to the test. It will give you strength that you never had before. It will develop in you a love that you did not know you possessed. It will make your heart bigger, and will open up an avenue through which God can bring in hundreds and thousands of blessings.

I left Mississippi and my field of labor and came here. I did not know what the West had for me to do. I was such an unworthy servant. I thought maybe the Lord could get so much better ones than I am, that He would not have anything for me to do. I prayed for a crumb, but God gave me a whole loaf. I prayed that I might feed as it were on the husks of service, and God gave me a fatted calf. I never felt so little in all my life when I consider my opportunity for doing good in my Master's cause. The field is truly white unto the harvest, but the laborers are few. Pray for me, brethren, pray, pray!

I am missionary in the Badina River Association. My territory extends over five counties. I feel that the Lord expects much from me and I am so weak, so inefficient, such a poor servant. Can I do what He wants me to do? I cannot, but He, working through me, can.

I am trusting in God for my strength May the grace of God keep you and guide you.

Kerrville, Texas.

A HANDSOME PIANO MUST GO!

This \$350.00 Piano was purchased about a year ago and can be bought now for \$225.00. Cause: Broken up housekeeping. Address M., care Baptist Record.

The Baptist Record,

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Important to Our Subscribers.

The recent ruling of the Postoffice Department is definite and imperative. It is revolutionary in character and necessitates a re-adjustment of the financial policy of nearly all the religious papers of the land. The practical effect of the ruling upon these papers is that, after April 1st, all subscribers who are more than one year behind on subscriptions shall arrange with the publishers about arrearages, or have their names dropped from the mailing list. We are determined to treat our subscribers the best we can, even though we suffer in the operation. We have gone over the situation very carefully, and have decided to submit to our subscribers the following options:

1. To remit us within the next 30 days all you owe us by Jan. 1, 1908; and, if at all convenient, include \$2 for the present year.
2. If the above cannot be done, remit us \$2 for 1908 and send us your note for all you will be due to Jan. 1, 1908, payable Jan. 1, 1909.

3. As we have confidence in the honesty and integrity of our Baptist people, and take it that they would not misstate their financial condition or in any way falsify their word, they may remit us \$2 for 1908, with one-half of what they are due up to Jan. 1, 1908, provided that they will certify that they are not able to pay in full.

Unless some of these things shall be done, there is no alternative for us but to drop the names of all those who have failed to arrange.

However you settle the matter, if you wish the paper to be continued to you, and we are sure you do, do not fail to say so, in your communication to us.

We shall regret to lose any of our subscribers, but we have no discretion in the matter. We must obey the postal law, and leave all other matters to take care of themselves.

Rev. E. Y. Quisenberry has accepted special work with the Foreign Mission Board for at least two months, the object being to strengthen the hands of those who are already pushing the collecting of funds for Foreign Missions. He will add greatly to the force of workers.

Some of the brethren, not many, have fallen into the habit of procrastination. When they are asked to do certain things, they put them off. A sample: A brother asks his pastor to write an obituary of a relative or friend. The pastor puts it off a week, then another week, and finally writes it and sends it to the editor, on the day the paper is to go to press, saying, "Be sure to get this in this week's paper, as I have already neglected sending it too long." That is, he asks the editor to make up for his own shortcomings, and nine out of ten will blame the editor if he does not do the unreasonable thing requested.

We have just learned of the death of Mrs. Cornelia Barfield, wife of our esteemed brother, N. L. Barfield, at their home in Milford, Ga. They removed several years ago from Ebenezer, Holmes county, Miss. We extend to Brother Barfield our deep sympathy in his sore bereavement, and commend him to the grace of God for consolation and comfort in this dark hour.

There are evidences of progress in the Edwards Church, under the wise leadership of Pastor Sproule. Last Lord's day two joined by letter and since January, two have joined by experience. Recently a committee was appointed to have the house repaired and to go forward along every line.

Read at least three articles which appear in this issue, one emanating from the Home Mission Board, one from the Foreign Mission Board and one from Secretary A. V. Rowe. These 60 days before the Southern Baptist Convention must be strenuous days.

Griffith Memorial Church, G. W. Riley, pastor, took their collection for Foreign Missions on last Sunday at the close of a talk by Rev. W. Y. Quisenberry, amounting to \$135, which will go to \$150. This is not only good, but very good for this church. For a mission church, not yet out of its swaddling clothes, to give \$150 for Foreign Missions, is worthy of imitation.

Do not neglect to order, at once, a half dozen or more copies of The Memorial Supper from Dr. A. V. Rowe, Winona, Miss. Price only 75 cents.

Dr. Carter Helm Jones, Lynchburg, Va., will deliver the baccalaureate sermon, during the commencement of Clemon College, near Taylors, S. C. A great treat is in store for those who are so fortunate as to hear this distinguished preacher.

Signs of Promise.

The churches are rapidly falling into line all over the State. The order of the day everywhere is missionary to the core. Churches are moving up their figures to reach amounts that they themselves little dreamed of ever reaching, and as they thus move up are happy in the consciousness of having done creditably to themselves in the great cause where the Captain of Salvation is himself leading. O, if sometimes we could get a sight of Jesus sitting over against the treasury as he did on that memorable occasion in Jerusalem to see how the rich men cast into the treasury, but at the same time had eyes just as careful to watch the mites that fell from the widow's hands, how much larger would be the offerings that we make. But is he not "the same yesterday, today and forever," and is he not therefore as much interested in what we are doing with our money as he was then? Did he say, "lay up for yourselves treasures in heaven," and then become indifferent as to what his people would do in practicing this precept?

I do not write this in a fault-finding spirit, but rather do I rejoice in the better understanding obtaining among our people as to the real use of money in serving our God. I had not long to wait for the first \$25 to the Sustentation Endowment for a letter brought a check from one who is finding out with increasing faith and love that Jesus wants her money and may his blessings come to her just as it came to the other. In the same week another gift from the Winona church for the Sustentation Endowment put the figures for this fund at \$580, well on the way to the first hundred that I asked for. I hear good news from Durant where the Foreign Mission collection went out of sight of any preceding effort, and so at Belzoni Pastor Mitchell rejoiced greatly at the outcome when they got so close to the \$100 mark that he said, "I will guarantee the rest of it."

Brother Simmons at Brandon was telling how he did it to the Mississippi Baptist readers, when lo, here is the evidence that he did not fail at the last to count the money.

At Jackson First the subscription reached \$600, with the prospect of \$200 more to cheer the heart of pastor and people.

At Pickens the folks have it in mind to support a native missionary, and here is the first installment in that direction, fruit of the laymen's rally there a few weeks ago. Batesville sends \$52.25 for Home Missions, while at Mountain Creek, in Rankin county, they swept as a first effort the gamut at \$54.55.

The Meridian W. M. U. of First Church, is leading its sisters in the State, having for all missions made close to \$150, while at New Albany besides about \$500 by the church the sisterhood has to their credit \$65.31.

Let us pray much and give mightily this new month. Two months remain to do great things in. Do with your might what your hands find to do.

Today \$1,000 more have been added to Foreign Missions, making to date close to \$8,000. Also \$300 added to Home Missions.

A. V. Rowe.

March 5, 1908.

March 5, 1908.

Where Guess Work Is Eliminated.

In every community there are wearers of glasses who have been only approximately fitted, and whose glasses do not give perfect satisfaction. These people have compound and complicated errors of refraction, and can be perfectly fitted only by a specialist who has a training and knowledge of anatomy, physiology and refraction of the eye. Having taught this science as Professor of Optometry in one of the largest exclusive optical colleges in the world, I have all modern knowledge of this deep and intricate science.

Sight is too priceless a possession to trifle with, and when an eye requires artificial aid, not only the optical correction should be perfectly adapted to its requirements, but the mechanical means of placing this aid before the eye forms no small part of successful Optometry.

The undersigned has for many years devoted himself exclusively to this profession, and if you are needing help in my office you will find the old-time guess work eliminated and modern optical science practiced by one of the masters.

E. R. v. SEUTTER,
Dr. of Optics. Dr. of Ophthalmology.
Jackson, Miss.
520 E. Capitol St. Up Stairs.

The Layman's Movement Helps Much.

The last Sunday in February, the Second Church, Jackson, took their Home Mission collection which will round out about \$300 by the time we are through with it. The first Sunday in March—one week later—we take our Foreign Mission collection

which has rounded out with at least \$400, and possibly more, which will be \$300 more than we gave last year, and we thought we did our best then—and we suffered as much from the panic as any church in the State.

How did it come about then—the almost phenomenal advance? This way: We had Brother Whitten and his co-laborers in the Layman's Movement, with us on two different Sundays; then the pastor read up on missions and had something to say, then Brother Quisenberry came along and set the whole mass alive with what he saw in China and Japan—and all of us went to giving, and haven't quit yet.

Brother pastor, if you don't think these Lay Brethren will help you, just try them and see. Ask Quisenberry to come—ask any representative of our Board to come; and if you don't get any of them, just do it yourself.

My experience with my own church teaches me that we can do things for God even in these "hard times." If we will plan and work for large things. Brother pastors, let's go after big things for this once, and get all that we are asked for this year for missions; but, what we do must be done quickly. We have time yet to raise all that we are asked for—let's use it well.

W. P. Price,
Vice-President Home Mission Board.

Rev. W. Y. Quisenberry, who has been State Evangelist in Louisiana for the past two years, has been employed by the Foreign Mission Board to travel in the interest of Missions until the meeting of the Southern Baptist Convention. His special work will be in Louisiana, Mississippi, Alabama and

ARE YOU DEAF?

If you are bothered with "head noises," hard of hearing and becoming deaf, write today for the address of people in your vicinity whose hearing has been restored by our new scientific mechanical device, which is invisible and unfeared, and easy to put in and take from the ear. It is the greatest boon ever brought to sufferers from imperfect hearing and has helped nine out of every ten who have tried it. Don't doubt, don't wait. Send for our free book now. Tell us as near as you can the cause of your deafness and our specialist will advise you free of charge. Address, Way Ear Drum Co., 322 Majestic Building, Detroit, Mich., U. S. A. Protected by patents in United States, Great Britain, Canada, France and other countries. Any infringement will be prosecuted.

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Tennessee. Brother Quisenberry represented the Foreign Mission Board at the Century Conference in China last spring. He began his work Sunday, March 1st, in Jackson, with the three Baptist churches. The First Church had already taken subscriptions for Foreign Missions, but added something over \$150 to offerings already made. The Foreign Mission gifts from these churches will probably amount to not less than \$1,500 for Foreign Missions. Brother Quisenberry will spend the first ten days in March among the churches in Mississippi. He is well qualified for this work, being a man of great faith and possessed of an intense enthusiasm for lost souls. The Board has made a wise selection.

W. F. Yarborough,
Vice-President.

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Lv. Gulfport..... 7:30 A.M.	4:15 P.M.
Lv. Hattiesburg..... 10:37 A.M.	7:33 P.M.
Ar. Jackson..... 2:10 P.M.	11:15 P.M.

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No. 101	No. 102
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6:55 P.M. Ar. Gulfport	Lv. 11:30 A.M.

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Dr. Blosser's Remedy reaches and drives out catarrh where liquids, sprays, douches, and medicated creams cannot possibly be applied.

It "opens up" and clears out the head, nose and throat, stops the hawking and spitting and nose blowing, relieves the headache, head noises, deafness, sore throat, etc.

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Vacher-Balm for Catarrh, Colds, or Croup, think it the best thing they ever used. I pay you to give samples of it to your friends, so you can use your spare time to do good and make money. Write for particulars to.

E. W. VACHER, NEW ORLEANS, LA.

Death by Sin—Life by the Spirit.

John P. Hemby.

Romans 5:12—John 3:5.

Forces unobserved by us are constantly producing powerful effects. The atmosphere is a great force in sustaining and promoting life while undisturbed and calm; but when its forces are unchained and set wild it becomes a besom of destruction to life. So sin in the moral world, when conceived in the heart of man, is hidden from human eyes, but its effects are visible and dreaded everywhere, because "death by sin" has passed upon all men "for that all have sinned." But few homes have their family circle unbroken by death, and none are exempt from the dread of invasion by it.

The world was innocent once. And at that time our infant race dwelt in the midst of orchard trees burdened to the bending with luscious fruits, breathing an atmosphere perfumed by fragrant flowers, with no thought or fear of death, for none had sinned. Our world is now an asylum of the afflicted; a sterile wilderness that refuses to yield its fruits for the satisfaction of human appetite except as it brings forth in response to the tiller's tools; a battle field of opposing forces; and the burying ground of our race. And why? Sin has entered, and death reigns by sin. "Sin is the transgression of the law," (John 3:4), or the breaking over the forces which were ordained unto life, (Rom. 7:10), a crossing

The Care of a Wagon.

The useful life of a wagon or dray employed in heavy hauling depends very largely on the care of its wheels and axles.

Hosts of farmers and teamsters, who ought to know better, think that "grease is just grease anyway" and so cut the boxes out of their wagon wheels by using some inferior lubricant which runs off and leaves the spindle dry, or forms a stiff, almost gritty substance in the wheel which is just as bad.

A proper axle grease for use on every type of heavy wagon should have just the right "body"—that is, it ought to be neither so thin as to run, nor so heavy as to stiffen.

It should have, too, a long-lasting quality if it is to be economical.

Perhaps no preparation for the purpose is quite as good as Mica Axle Grease. Certainly no other axle lubricant on the market possesses what we have termed "proper qualities" as truly as "Mica" does. A very little of it goes a long way and saves the teamster much loss and trouble.

One valuable quality of Mica Axle Grease is its anti-friction which it possesses, aside from its lubricating power. It contains powdered mica, which coats the wagon axle with a smooth glass-like surface on which wheels turn easily, and with the minimum of wear.

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I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment, that it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why you can learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all, old or young. To Mothers of Daughters. I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharge and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always results from its use. Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write today, as you may not see this offer again. Address MRS. M. SUMMERS, Box 232 - South Bond, Ind., U. S. A.

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READ PAGE SIXTEEN

over the boundary line between life and death, and going beyond the limits of God's preservation of life from the power of Satan. This separates the sinner from God. (Isa. 59:2), and locates him outside the pale of life. He is thus within the dominion of death in this present world.

When men die physically they disappear from the walks and relationships of men; cease to be heard in the councils of State, and are no longer factors in the development of the world's life and progress. So too, the "dead in trespasses and sins" are separated from the communion of God. And as the physically dead cannot return to their homes and firesides to share our sorrows and joys, trials and triumphs, and to counsel us in our problems and perplexities; neither can the "dead in trespasses and sins" come back into the fellowship and kingdom of God. For, he cannot change his nature and disposition to break over the forces ordained of God to preserve life, (Jer. 13:23). He must, therefore, sin on forever unless rescued by God's saving grace. Besides his inability to change his nature and disposition to sin, he has fallen under the dominion of one who is mightier than himself, and is led captive at the will of Satan, 2 Tim. 2:26). The only thing that can bring back into the kingdom of God and restore him to the divine fellowship is a birth by the Spirit. This birth eliminates from his heart the disposition to sin; transforms and reconstructs every moral principle of his being, and gives him a disposition to holiness, sets in

motion within his soul forces greater than the forces of sin, and sets into active operation principles of the divine life mightier than the powers of death. He does not enter the kingdom of God, therefore by a voluntary transmigration from the realms of outer darkness, nor is this entrance effected by that reformation of life which grows out of human resolution to retrench evil habits and lessen the scope of self-indulgence. For, "except a man be born of water and of the Spirit, he cannot enter into the kingdom of God." The active agent in this transition is the Spirit of God, and man's birth by the Spirit depends upon the volition of God. Therefore, salvation is of grace that it might be to the glory of God.

Do Not Wait Too Long.

We have arranged with the publishers for several sets of the complete works of Bulwer Lytton. The set comprises 15 volumes. They are My Novel, Paul Clifford, Rienzi, The Coming Race, Night and Morning Kenelin, Chillingly, Godolphine, Ernest Maltravers, Alice, Last of the Barons, The Caxtons Zieci, What Will He Do With It, Zenoni, Devereux Lucretia, The Parisians and Last Days of Pompeii.

These are beautifully bound in half morocco, gilt edges, super-calendared paper and very large clear print.

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McPhail-Middleton.

Mr. Claren T. McPhail was happily married to Miss Lizzie May Middleton at the bride's home near Smyrna Church, Feb. 23, 1908. Immediately after which they went to their new home near Brookhaven, the writer officiating.

May happiness and prosperity attend them through life.

W. F. Jeffrey.

Patterson and Pettis.

On February the 5th it was my privilege to witness one of the most beautiful weddings I have ever seen. The occasion was the marriage of Rev. M. O. Patterson of Kosciusko, to Miss Marguerite Pettis of Ellisville.

Surely we have a right to expect much of this strong servant of God to whom the Lord has given such a noble, efficient and consecrated help-meet. May their lives thus united shine "more and more unto the perfect day."

Luther Holcomb.

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Send me your name, postoffice address and a description of your condition, and I will do all in my power to satisfy every doubt you have or can have that these remedies will restore you to health.

Tell me how you feel and the proof treatment is yours at my cost. No bills of any kind—no papers to sign—no obligation to buy—nothing but my absolute good will and good faith. DR. JAMES W. KIDD, 1591 Kidd Building, Fort Wayne, Ind.

Notes: Our readers should take advantage of this liberal offer. We know Dr. Kidd and know his methods to be fair and honest.

Mr. Editor: Please say to your readers that we have hundreds of testimonials from most successful farmers, showing that the best yields are always obtained by the use of our fertilizers.

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Tennessee Valley Fertilizer Co.,
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Elizabeth Ross Alexander.

"There remaineth a rest for the people of God," and after a long and useful life Sister Alexander entered into that rest Nov. 26, 1907.

Sister Alexander was born Aug. 10, 1831. At about eighteen years of age she was converted and for more than fifty years rejoiced to serve her Saviour and Lord.

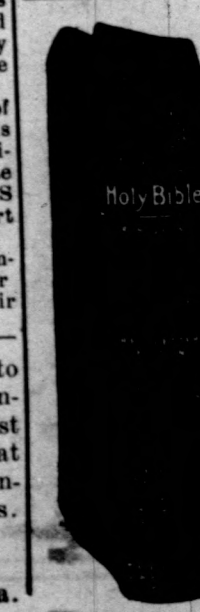
Most of her life was spent in Rankin county, Miss. Although her contact with the world was circumscribed, in useful children, she was one of its noblest benefactors. On Aug. 10, 1852, she was married to A. J. Alexander and God blessed the union with seven children. One of these, with the husband, preceded her to the grace, while the others remain to bless her memory while their lives prove the greatness of hers.

H. N. Alexander Greenville, A. J. Alexander, Itta Bena, E. T. and J. S. Alexander, Pat, her noble sons, have proven their work in both the business and religious world, while Miss Mary, the only daughter, has revealed the pure gold of her life in faithful attention to mother during her closing years. May God bless these lives and make them still greater blessings to the world; and although the mother is gone to her reward, may her influence abide to shield and direct them until they all gather and greet each other in that home where changes never come.

Her Pastor.

LET ME SHOP FOR YOU.

No matter what you want—street suit wedding trousseau, reception or evening gown—INEXPENSIVE, or handsome and costly—send for my samples and estimates before placing your order. With my years experience in shopping, my knowledge of styles—being in touch with the leading fashion centers—my conscientious handling of each and every order, whether large or small—I know I can please you. Mrs. Charles Ellison, Louisville, Ky.



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Ask your doctor about these throat coughs. He will tell you how deceptive they are. A tickling in the throat often means serious trouble ahead. Better explain your case carefully to your doctor, and ask him about your taking Ayer's Cherry Pectoral. Then do as he says. Get the best medicine, always. We have no secrets! We publish the formulas of all our preparations.

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The Greatest Possible Cotton Crop

of the best possible quality, is the aim of every enterprising cotton planter. And "it is as easy as rolling down hill" if you only use enough

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Is there any reason why you cannot do just as well as Mr. James M. Swint, of Chipley, Ga., who used 600 lbs. per acre of Virginia-Carolina Fertilizers on his cotton crop? He gathered one and a half bales of cotton per acre, and there were more bolls yet to open. This is the experience of hundreds of other cotton planters. Careful preparation of your soil, and liberal use of high grade Virginia-Carolina Fertilizers will surely "increase your yields per acre." Numerous unprejudiced authorities tell how it is done in the new Virginia-Carolina Farmers' Year Book or Almanac, a copy of which may be secured from your fertilizer dealer, or from our nearest sales-office. An interesting picture of Mr. Swint's cotton will be found in this Year Book.

Virginia-Carolina Chemical Co.

Richmond, Va.	Durham, N. C.
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WE HAVE CONVINCED OTHERS OUR AIM NOW IS TO CONVINCE YOU That we have the Song Book for all Services for the Money. The Song Book We Refer To Is "GLORIOUS PRAISE."

EDITED BY DR. W. H. DOANE AND W. J. KIRKPATRICK, WHO STAND AT
THE HEAD OF MUSIC COMPOSERS.

Is a Treasury of Song, containing over 300 of the best Christiann Hymns and music, old and new, extant. Every phase of Christian work has been anticipated, the Prayer-Meeting, the Sunday-school, Young People's Societies, Evangelistic Work and the Church Service in the smaller churches which may not be able to procure the large hymnal.

GLORIOUS PRAISE has been carefully compiled, and includes old favorites endeared to Christian hearts wherever praise is sung, as well as the latest and most popular new gospel songs of the day.

It is believed that GLORIOUS PRAISE will supply a long-felt want in all our churches, large and small, for a book containing a better class of hymns and a higher grade of devotional music.

It is published in both Round and Shaped Notes, with best Silk Cloth Binding, and will be sure to please.

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A TRIAL IS ALL WE ASK.

A FEW OF THE MANY ENCOMIUMS OF GLORIOUS PRAISE.

"After careful examination of *Glorious Praise*, will say that I am greatly pleased with it, and believe it is the coming book for popular singing. The selection of the old hymns are exceptionally fine and the new ones excellent."—E. B. Meredith, D.D., Kansas City, Mo.

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"You can count on every church in the valley getting it when they get new books."—A. C. Davidson, Murfreesboro, Tenn.

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OVER EIGHTY-SIX THOUSAND ARE NOW IN USE, AND THE SALE CONTINUES TO INCREASE, A PROOF OF WHAT IS SAID ABOUT THIS REMARKABLE SONG BOOK.

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cording Secretary, Mrs. W. F. Yarborough, Jackson.

The Discoverer.

I have a little kinsman
Whose earthly summers are but
three,
And yet a voyager is he
Greater than Drake or Froberisher.
Than all their peers together!
He is a brave discoverer.
And far beyond the tether
Of them who seek the frozen Pole,
Has sailed where the noiseless
surges roll.
Ay, he has traveled whither
A winged pilot steered his bark
Through the portals of the dark,
Past hoary Minir's well and tree
Across the unknown sea.

Suddenly, in his fair young hour,
Came one who bore a flower,
And laid it in his dimpled hand
With this command:
"Henceforth thou art a rover!
Thou must make a voyage far,
Sail beneath the evening star,
And a wondrous land discover."
—With his sweet smile innocent
Our little kinsman went.

Since that time no word
From the absent has been heard.
Who can tell
How he fares, or answer well
What the little one has found
Since he left us outward bound?
Would that he might return!
Then should we learn
From the prizing of his chart
How the skyway roadways part.
Hush! does not the baby this
way bring,
To lay beside this severed curl,
Some starry offering
Of chrysolite or pearl?

Ah, no! not so!
We may follow on his track,
But he comes not back.
And yet I dare aver
He is a brave discoverer
Of elms his elders do not know.
He has more learning than ap-
pears
On the scroll of twice three thou-

and years,
More than in the groves is taught,
Or from furthest Indies brought;
He knows, perchance, how spirits
fare—
What shapes the angels wear.
What is their guise and speech
In those lands beyond our reach—
And his eyes behold
Things that shall never, never be
to mortal hearers told.

—The late E. C. Stedman,
In Religious Herald.

Missionary Topic For March.

Immigrants and Foreigners in Our Cities.

The incoming tide of foreign-
ers to our cities is furnishing a
grave problem for solution to
Commissioners of Immigration, of
Commerce, of Labor, and to com-
mittees on Sanitary Regulations.

When the foreigner lands at
New York, Baltimore, Galveston
or other ports, he finds himself
confronted with other and grave
difficulties, than those he met in
serving his steerage passage to
the longed-for American land.
The blue-coated government of-
ficer is prompt in conducting him
to the detention pen where he
must undergo a rigid physical ex-
amination, and furnish proof of a
clean moral record in his own
land, ere he may go forth into
the new land of promise. Wo-
men and children are not allowed
to leave Ellis Island, the emigrant
port of New York, until some one
comes to meet them.

A touching story is told of the
coming of an Italian woman with
her six little children. She has
had a weary waiting, but at last
her name is called by the official
at the door. "Onifeio Carme-
lita," the man called, in harsh
tones. The name sounded sweet
to the anxious mother, for she
feels the hope that a loved one
has come to claim her.

Carmelita grasps the youngest
baby, wrapped in a brown cloth,
in one hand, two sacks, are
thrown over his shoulder, and in
the other hand she takes a large
satchel. Then she gives the
word of command to the five lit-
tle ones to follow as she staggers
forward under her heavy burdens
through ante room and two iron
gates, until at last she reaches
an iron pen, fenced with an iron
grating.

Her heart is full of misgivings,
lest she must endure an other long
season of waiting.—But the officer
calls "All right, here is your
woman," and Carmelita is in the
arms of her husband, who eagerly
relieves her of her heavy bur-
dens, and the happy family go
forth to find their new home.

Sometimes girls come alone, and
there are no friends to meet them.
But at Ellis Island about fifty
missionaries are waiting, repre-

Sister Woman!

READ MY FREE OFFER

My Mission is to make sick women well, and I want to send you, your daughter, your
sister, your mother, or any ailing friend a full fifty-cent box of Balm of Figs abso-
lutely free. It is a remedy that cures women's ailments, and I want to tell you all
about it—just how to cure yourself right at home without the aid of a doctor—and the
best of it is that it will not in the least interfere with your work or occupation. Balm of
Figs is just the remedy to make sick women well and weak women strong, and I can prove
it—let me prove it to you—I will gladly do it, for I have never heard of anything that
does so quickly and surely cure women's ailments. No internal dosing necessary—it is a
local treatment, yet it has to its credit some of the most extraordinary cures on record.
Therefore, I want to place it in the hands of every woman suffering with
any form of Leucorrhoea, Painful Periods, Ulceration, Inflammation,
Displacement or Falling of the Womb, Ovarian or Uterine Tumors or
Growth, or any of the weaknesses so common to women.

This fifty-cent box of Balm of Figs will not cost you one cent

I will send it to you absolutely free, to prove to you its splendid quali-
ties, and then if you wish to continue further, it will cost you only a few
cents a week. I do not believe there is another remedy equal to
Balm of Figs and I am willing to prove my faith by sending out
these fifty-cent boxes free. So, my reader, irrespective of your
past experience, write to me at once—today—and I will send
you the treatment entirely free by return mail, and if you so
desire, undoubtedly I can refer you to some one near you who can
personally testify to the great and lasting cures that have resulted
from the use of Balm of Figs. But after all, the very best test
of anything is a personal trial of it, and I know a fifty-cent box
of Balm of Figs will convince you of its merit. Nothing is so
convincing as the actual test of the article itself. Will you give
Balm of Figs this test? Write to me today, and remember I will
gladly send you a fifty-cent box of Balm of Figs for the asking. Address
MRS. HARRIET M. RICHARDS, Box 246 D Joliet, Illinois.

representatives of various homes for
immigrants and these friendless
girls are taken in charge by a
kind woman, and conducted to a
place of safety.

What the Commissioner of Immi- gration Says About Mission- aries.

Robert Watchorn, "the man at
the gate," is himself an earnest
Methodist and in close sympathy
with every effort to serve the im-
migrant's material or spiritual
needs. He relies strongly upon
this newly awakened religious
consciousness of America to sup-
port him in his religious dealings
with steamship and railway com-
panies to compel them to give the
alien a square deal. It has been
the rule, rather than the excep-
tion, until very lately, for these
transportation companies to treat
immigrants worse than they treat-
ed four-footed cattle. In an ad-
dress to the Ellis Island mis-
sionaries one day Commissioner
Watchorn gave them these words
of encouragement and admoni-
tion:

"Your work, as missionaries,
has always commended itself to
me. I know of no fellow mortal
who stands more in need of such
kindly ministrations than the one
who, kindly left his native home,
finds himself barred at the thresh-
old of the country in which he
hopes to acquire a domicile.
During the period of uncertainty,
as to whether he is to be admit-
ted or deported, he certainly does
stand in need of sympathetic aid.
It is my purpose and my desire—
consistent as Commissioner of Im-
migration—to see to it that such
consolation as you may bring shall
not be denied him; I shall, how-
ever, insist that each one of you
will respect the law and conform
to the regulations. The sworn
officers of the law must be the sole
judges as to who shall enter the
United States, and as to those
who may not enter; and their
judgment and their actions must
not be subjected to unofficial in-
fluences."

WEAK MAN RECEIPT FREE

Any man who suffers with nervous debili-
ty, loss of natural power, weak back, failing
memory or deficient manhood, brought on by
excesses, dissipation, unnatural drains or the
foibles of youth, may cure himself at home
with a simple prescription that I will gladly
send free, in a plain sealed envelope, to any
man who will write for it. A. E. Robinson,
4074 Luik Building, Detroit, Michigan.

HEDERMAN BROTHERS,
BOOK AND JOB PRINTING,
Jackson, - Mississippi.

Mr. Farmer: Your cotton crop
depends upon the number of
pounds which you use of our
fertilizers. None better.

Tennessee Valley Fertilizer Co.,
Florence, Ala.

Do you want your name
engraved on 50 Beautiful
Cards. If so, send 35c and
you will receive postpaid 50
beautifully engraved cards with any
name you wish on it, and you will re-
ceive FREE two beautiful post cards.
For a short time only. Write at once to
E. O. ORMAN, 307 S. State Street,
Jackson, Mississippi.

Catarrh Medicine Free

Write To-day

Send your name and address and say you have
Catarrh. I will gladly explain my new system of
treatment and tell you how to cure yourself quickly
at your own home. In addition I will send a month's
medicine free of charge to demonstrate that Catarrh
of the Head, Nose or Throat or Constitutional Catarrh
in any form can be cured. Thousands have already
been cured. Many in one month. Others who have
been afflicted 10 and 20 years were cured in two and
three months. I want to cure you to introduce my
new system of treatment in your neighborhood.
Send No Money. This offer is fair
and complete. I place you under no obligation to me
whatever. I simply want to show one sufferer in
every community that I have the greatest treatment
in the world for Catarrh. If interested write to
DR. T. F. WILLIAMS,
504 Flynn Bldg, Des Moines, Iowa



The woman who "sits back" is
generally the woman with pimples
or unsightly eruptions. Get in
the beauty row by cleaning up
the face with

HEISKELL'S OINTMENT

the magic healer of all skin diseases—
with a half-cent record of miracu-
lous cures. Removes ugly blotches,
roughness or redness of the skin, and
heals all scaly, tetter eruptions. After
the cure Heiskell's Soap will keep
the skin smooth and fine. Heiskell's
Blood and Liver Pills are especially
recommended for use with the oint-
ment and soap. They act on the blood.
Ointment 50c a box. Soap 25c a
cake. Pills 25c a bottle.
Sold by all druggists or sent by mail.
JOHNSTON, HOLLOWAY & CO.,
551 Commerce St., Philadelphia, Pa.

Beginners' Lesson Pictures

THIS illustration is a rep-
resentation of our new
Sunday School Periodi-
cal, *Beginners' Lesson
Pictures*. We wish we
could reproduce here the
beauty of these cards as
they actually appear printed
in phototype ink upon indi-
vidual coated paper. These
cards are to be used with the
Beginners' Lessons appear-
ing from month to month in the
Baptist Teacher. When
the present series of lessons expire we shall
issue a separate quarterly to be used with these
cards. Until then, however, it will be neces-
sary for the teachers to use the lessons in the
Baptist Teacher.

Samples are free—send at once
10 cents for one quarter
Price, 40 cents for one year

Progressive Rewards

THOUSANDS of Sunday
schools have used the
Star System and the
Cross and Crown Series of
graded rewards with great
success. These schools are
now looking for something
new which will have the same
effect of increasing attend-
ance. To such and to the
thousands who have never
used any such system we
offer two new series of pro-
gressive rewards in button
form, the *Young Pioneer
Series* and the *Light and
Life Series*. Nothing more
beautiful or attractive has
been made.

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RIDER AGENTS WANTED
In each town to ride and exhibit sample
Bicycle. Write for circular offer.
We ship on Approval without a cash
deposit, allow 10 DAYS FREE TRIAL,
and pay freight on every bicycle.
FACTORY PRICES on bicycles, tires,
tubes and sundries. Do not buy until you receive our cat-
alogues (lower cost) and prices and instructions special offer.
READ CYCLE CO., Dept. L. 1, Chicago, Ill.

The zeal of missionaries in
behalf of cases in which they have
become specially interested doubt-
less evoked those last words.

Our own representative at the
Baltimore pier, Miss Marie Buhl-
maier, gives some pathetic inci-
dents in connection with the work.

"I am reminded of a very
touching incident at the landing,
when a Jewish mother told of the
terrible scenes in Russia, and how
she and her children were in the
midst of awful bloodshed. Her

16-year-old daughter appeared
specially bright and interesting,
and quite willing to be led along
spiritual paths. We finally in-
vited her to our 'Mission Box,'
and were about to give her some
literature, when we remarked,

"Well, I suppose you are glad to
be in this free country, and away
from that land of horror and
sighing," whereupon she opened
her eyes wide, actually staring
at me for awhile, before she said,
'Glad, glad, did you say? Lady,

how can I be glad for my breth-
ren, my people are still there;
not until they too shall be free.
Can I be glad?'" "This surely
needs no comment," says Miss
Buhlmaier. But does it not bring
to mind the Apostle Paul's thrill-
ing words: 'I could wish myself
accursed from Christ, for my
brethren according to the flesh?'"

What is the practical side for
us wherein we may have a part in
the work?

We do not come in contact with
these vast crowds of foreigners,
but now and then one comes to
our door, asking for food. As
we give the plate of food, and
give the permission to sit by the
fire and eat, we may ask some
questions, showing interest in the
stranger. May speak a word of
cheer, or offer a Bible, as he
goes on his weary way, we may
breathe a prayer for him. Al-
ways it is one's duty to pray for
those who are in position to do
mission work, and to give of our
means for their support.

How's This.
We offer One Hundred Dollars Reward for any case
of Catarrh that cannot be cured by Hall's Catarrh Cure.
F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for
the last 15 years, and believe him perfectly honorable in
all business transactions and financially able to carry
out any obligations made by him.
WALDEN, KENNAN & MARVIN,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting direct-
ly upon the blood and mucous surfaces of the system.
Testimonials sent free. Price 50c per bottle. Sold by
all Druggists.

HICKS' CAPUDINE CURES COLDS —CRIPPLES—It Removes the Cause.

Relieves Feverishness and Aching.
Soothes the Nerves and Restores
Healthy Conditions.

ITS LIQUID—EFFECTS IMMEDIATELY
Contains No Acetanilide
10c, 25c and 50c a bottle at Drug Stores

THE
Wonderful
HEALER
Scrofuline
Goes to the very seat of the trouble,
kills the germs and extracts all for-
eign matter. Soothing and refreshing.
A powerful remedy. Also, a
harmless, and can be applied to the most delicate
parts. Sold under a positive guarantee, to cure—50c
and \$1.00 jars—at your druggist's, or sent by mail on
receipt of price. Write for testimonials of prominent people.
THE SCROFULINE CO. WACO, TEXAS.

Florence, Alabama, Feb. 1st, 1908.

Mr. Robert M. Rawls, Editor,

Alabama Courier, Athens, Ala.

Dear Sir:—

As you will recall, last spring we offered a Florence 2-
wagon to the farmer who by the exclusive use of our fertilizer should
raise the largest number of pounds of seed cotton on one measured acre
proper witnesses and information to be furnished.

Please announce to the farmers of your county that the
contest was allotted as follows:

FIRST—R. P. Dupree 1800lbs.
SEC'ND—J. W. Jarrett 1660lbs.
THIRD—F. L. Holland 1510lbs.

Thanking you for the interest you have taken in this en-
terprise, beg to remain,
Yours truly,

Tennessee Valley Fertilizer Co.

State of Alabama,
Limestone County.

I, R. P. Ennis, a Justice of the Peace in and for the State and County
aforesaid, do hereby certify that R. P. Dupree appeared before me on this date
and under oath says that he planted one acre of ground in the spring of 1907 in
cotton and that he used under this cotton only fertilizers made by Tennessee Val-
ley Fertilizer Co., Florence, Alabama, that on said one acre of ground he stated
under oath that he picked 1800 pounds of SEED cotton therefrom, in witness
whereof he does this day make oath and sign his name hereto.

Given under my hand this 23 day of January, 1908.
R. P. ENNIS, Justice Peace.

R. P. Dupree,
Contestant.
Witness:
B. M. Pickett.

Mississippi College.

"THE OLD RELIABLE"
Eighty-One Years Old and Growing More Vigorous Every Day.
Two Splendid New Buildings Recently Completed; Others
to Follow.

ENDOWMENT INCREASING.
EIGHTY-SECOND ANNUAL SESSION OPENED OCTOBER
2ND, 1907 With Over

400 STUDENTS.
SEND FOR CATALOGUE.

REV. W. T. LOWREY, D. D., LL.D., President.
CLINTON, MISS.

Deaths.

Watkins.

Sallie Mae, the little 5 year old daughter of Mr. and Mrs. G. W. Watkins, of Meridian, passed away Feb. 14th at 10:30 p. m. She was a bright and shining light in her home, always cheerful and obedient, loved by all who knew her.

Not only is she missed in her home circle, but also in the community. Her remains were laid to rest in Magnolia cemetery Saturday afternoon, Feb. 15th. The funeral services were conducted by the sweet spirited L. A. Moore.

Little Sallie Mae, "farewell, but not forever, for we hope to meet thee by and by. And dwell with thee forever more in that home beyond the sky."

Good-bye, our precious darling, our hearts are sad and sore, But we will see your face on the beautiful golden shore."

God bless the bereaved.
Her uncle,
W. E. Farr.

Bailey.

Rev. E. T. Bailey was born Nov. 12, 1854.

Married Willie Weeks Oct. 18, 1882. He joined Sardis Baptist church early in life and enlisted in the Master's service. He was ordained to the ministry by the Harmony Baptist church. He had been to him four boys and three girls. Brother Bailey was one of the most consecrated men to the Christian religion that I have ever known. He had an abundance of sickness in his family which kept him confined close to his home, and for that reason his usefulness was very much limited but wherever he came in touch with men he left an impress for good. He was an earnest preacher of the gospel and his love for immortal souls was evident not only in his godly life but in every public prayer he offered and every sermon he preached. The best sermon I ever heard him preach was on Sunday before he died on Wednesday. He was planning a campaign for Christ at the time of his death, and spoke with much interest of it on his last Sabbath.

Brother Bailey was one man who lived close to God. He had a place of daily prayer out in the grove. He would often take with him, his little 2-year-old boy to this sacred spot. After he was gone his wife longed to see the place where he wrestled so much in prayer; she took her

little boy in her arms and said to him, "I want to go where Papa went," and when she would miss the way, he would say, "this is the way Papa went," and then guided by him, she found the sacred spot. There were many evidences of his constant visits to that lonely place. It was the pleasure of the writer to visit the place and look for himself. A well-beaten path led over the hill to a spring flowing with water, and truly from this spring did Brother Bailey drink until he was filled with that fullness which overflowed to others. Oh, my brethren in the ministry, do we go frequently to the spring of life and drink of its fullness?

Brother Bailey died Jan. 22, 1908. Blessed the memory of such a godly man. May the Lord comfort the sorrowing ones.
W. S. Rogers.

Sumrall.

Brother Joe Sumrall was born Aug. 14, 1843, died Feb. 20, 1908. He was married to Miss L. E. Wilson Dec. 26, 1865. From this union seven children survive him—four promising young men and three daughters. One of the young men is a member of the present legislature.

Brother Sumrall served four years in the Civil war. Joined Bethel Church in 1869, while Theophilus Green was pastor. He was a member of Damascus church at time of death.

Sympathy and prayers for the widowed mother.

Fraternally,
R. L. Bunyard.
Gallman, Miss.

Bass.

On Feb. 22nd we laid to rest in the cemetery at Damascus church, all that was mortal of little George Bass, son of Brother and sister Bill Bass.

George had lived but a few months over eleven years, but had won the admiration and love of all who knew him. Though he learned but little of this world's ways, he will see the more of heaven.

Our sympathy and prayers go out for the parents.

Fraternally,
R. L. Bunyard.
Gallman, Miss.

Died.

At the residence of her son, Mr. J. C. Watson, in Durant, Miss., on Feb. 12th, 1908, Mrs. E. M. Strowd, aged 85 years, 3 months and 7 days.

Sister Strowd was born in Perry county, Ala., Nov. 5th, 1822. In 1839 she was married to Joseph Watson and moved to Mississippi. Six children were born to them, four of whom they raised

to manhood, two dying in infancy; the four that lived to the age of manhood were, John O. (now dead), Benjamin D., Elisha Z., and James C. These three sons were with her in her last illness and did everything possible to render her comfortable. Sister Strowd was twice married, in March, 1859, she was left a widow, to face the world and rear her four boys. In December, 1860, she was married to Mr. B. M. Strowd who preceded her to the heavenly home almost two years, having died in 1906. In August, 1858, she united with the old Saron Baptist church, and was baptized by Rev. J. H. Cochran who was pastor of the church at that time. Brother W. R. Sproles being clerk.

Sister Strowd was a woman of great courage and Christian fortitude, in all her sad trials, and fiery ordeals through which she was called to pass, she met the responsibilities unflinchingly, and with that true Christian courage that ever characterizes the true disciple of the meek and lowly Nazarine. From the day she gave her heart to her Lord and Saviour and consecrated her life to His service, there was never a doubt, never a cloud, or a shadow that intervened between her and her Saviour. Her home was ever open to the needy, and like the Sisters of Bethany, the servants of her Saviour were ever welcome visitors. And her pastor always knew that he was thrice welcome at Sister Strowd's.

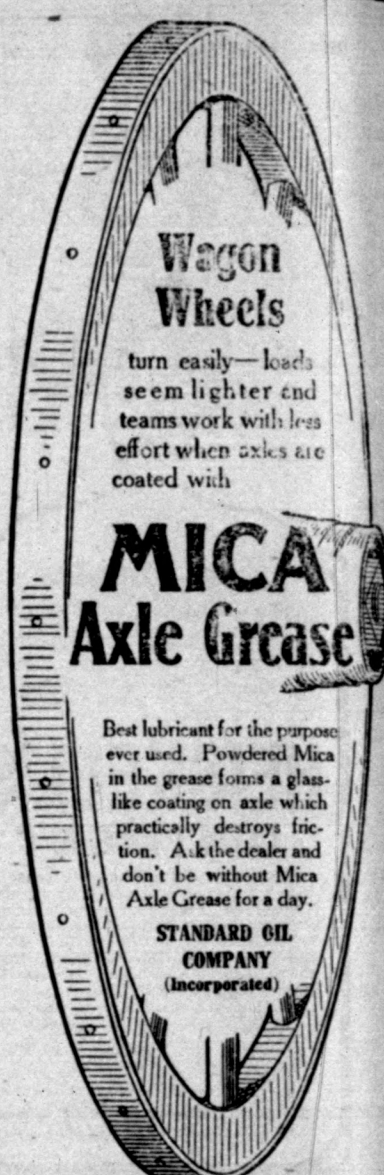
The four boys she raised to manhood made honorable and useful citizens, and the influence of a godly mother's life is plainly seen in their lives, she was true to every right principle in life and her desire was that all with whom she was associated should be influenced to the right. She lived for the benefit of others.

For a long time before her death she was an invalid, and for months could not move herself or speak a word, during these months of patient waiting she was never seen to show any signs of the least worry or impatience, her only care seemed to be a fear that she would be burdensome to others. She had lived a life full of good works and charity, and when the messenger came to release the spirit and bear it home to God she bade him welcome. Truly it can be said, "A Mother in Israel has fallen."

"Blessed are the dead which die in the Lord from henceforth; yea saith the spirit, that they may rest from their labors; and their works do follow them."

An ex-pastor,
J. P. Hickman.

ALTAR CHAIRS, SUNDAY School Seats, School Desks, Portable Chairs, Collection Plates, Communion Tables, Lodge Furniture, etc. Write for big Catalog No. 22. E. H. Bedford Mfg. Co., Chicago, Ill.



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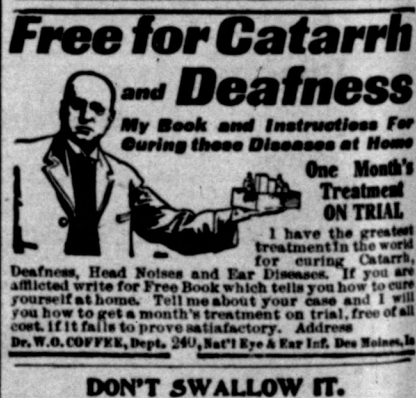
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DON'T SWALLOW IT.

Don't be forced to swallow those mucous discharges which drop into your throat, caused by catarrhal affection. Porter's Ca-Tarrh-O is guaranteed to cure catarrh when applied regularly according to directions. Try it. Don't be beguiled into thinking you can be cured of catarrh by merely smelling of a medicine. Get a box of Porter's Ca-Tarrh-O, price 50 cents at all druggists. Send stamps if not kept by your dealer. Porter's Ca-Tarrh-O contains neither opiates nor narcotics. It is simply antiseptic and curative. Sold on a guarantee.

PORTER MEDICINE CO., PARIS, TEXAS.

Mrs. Pearl Stephens.

The sudden summons of death came to Sister Stephens a little past noon, January 26th. She was the daughter of H. H. and J. J. Guynes, and at the early age of 15 years gave her heart to the Lord and followed her Saviour in baptism. She was a faithful church member and lived a consistent Christian life. In November, 1890, she was married to J. D. Stephens, who, with four bright, sweet children, Bonnie Belle, May, Edgar and Marlan, mourn the loss of a true and devoted wife and mother. She loved her Lord, her church and her home. As a wise and worthy mother, she was ambitious for her children to be intelligent, religious and industrious, and each of the four children bear the imprint of her godly training.

A large company of sympathetic friends gathered with the relatives at the Baptist church in the afternoon of the 27th, to attend the funeral, conducted by the writer, after which, her body was laid to rest in the Crystal Springs cemetery.

The good she did lives after her, and the memory of her loving life sweetens the cup of sor-

row and fans the flames of hope for her loved ones. The God who took her to Himself is abundantly able and willing to comfort, guide and strengthen those bereaved.

May the father, husband, children and all sorrowing loved ones find abundant grace and succor, power and help in the comforting promises of the Holy Bible.

J. Wesley Dickens.

Mrs. Ethel Beauchamp.

"Precious in the sight of the Lord is the death of his saints."

Sister Ethel Beauchamp, (nee Rice), was born in Rankin county, Sept. 13, 1870, attended the I. I. & C. in 1886 at which time she joined the Columbus Baptist church upon profession of faith, and was buried with her Lord by baptism into death and rose to walk in newness of life. She graduated at Lexington Normal College, June, 1891, was married to Prof. B. F. Beauchamp Aug. 21st, 1895, and at 7 o'clock p. m., on February 18th, after three hours hard suffering, her spirit departed this earthly tabernacle and went to be with Christ.

Truly, a good woman has fallen. She was a consistent member of the Flora Baptist church

at her death. Until the end Sister Beauchamp was faithful in all things, a loving mother, a devoted wife, a dutiful Christian and has now gone to claim the promise of her Lord. "Be thou faithful unto the end and I will give thee a crown of life."

Four bright, sweet little children, husband, mother and two brothers, besides a host of friends mourn her departure.

May God, who alone can fill the vacancy in, and sooth the aching hearts of the bereaved, be their comfort in this time of need.

Her pastor,
J. G. Murphy.
Flora, Miss., Feb. 22, 1908.

Rebecca Jane Beasley.

The subject of this sketch, Mrs. Rebecca Jane, daughter of Lewis and Margaret Beasley, was born Dec. 28, 1835. On April 14th, 1860, she married Henry Hall Guynes; in the same year of her marriage she joined the Copiah Baptist church, was baptized by James Newman. She had born to her seven sons and five daughters and twenty grandchildren. Eight of her children remain.

She died Dec. 31, 1907, full of years and good works.

Having reached the full bloom

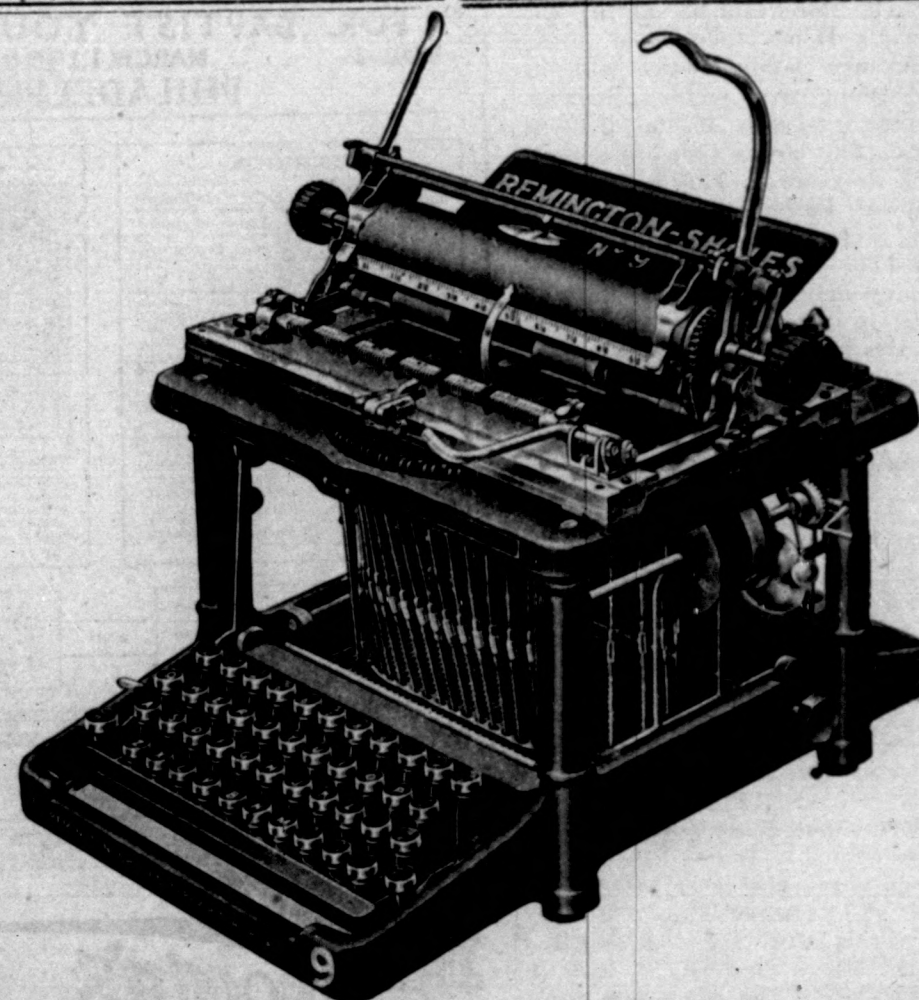
of womanhood she married in 1860. With the realities, possibilities and hopes of a happy wedded life before her the trying ordeal of the Civil war began. She proved herself equal to the privations and sufferings inflicted by a bloody war. When the war was ended and peace declared, she stood like a heroine with eager, anxious heart to embrace again her husband as he returned from the carnage of war. There, with revival of hope and renewal of strength, she stood with her husband facing the awful days of reconstruction which tried the souls of men and women. Through these dark days she passed proving herself "as wise as a serpent and as harmless as a dove." She was queen in her own home, loved and obeyed by her children. Faithful and obedient to her husband and respected by her friends, a faithful follower of her Lord and consecrated to her church. Her delight was in the law of the Lord.

In the Bethel Church cemetery she will wait the second coming of our Lord.

W. S. Rogers.

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Slightly Damaged and Factory "Rebuilt" Type-writers at Greatly Reduced Prices.

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—STATE AGENT FOR THE—
Remington-Sholes and Fay-Sholes Typewriters

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JACKSON, MISS.

The Home.

That song is sweetest, bravest,
best,
Which tucks the thistle-barb
of care
From a despondent brother's
breast.
And plants a sprig of heartease
there.


Oh! let us this thought allow:
The heat, the dust upon our brow,
Signs of the contest we may wear;
Yet thus we shall appear more
fair
In our Almighty Master's eye,
Than if in fear to lose the bloom,
Or ruffle the soul's lightest plume,
We from the strife should fly.

—R. C. Trench.

Our lives depend a great deal upon our habits. Habits make or unmake men. The boy who starts with bad habits is almost sure to be a worthless man. If he starts with good habits, he is just as sure to be a good man; therefore, boyhood is the most important part of life. One of the worst habits in boyhood is the cigarette habit. Persisted in, it dulls and deadens all the finer moral sentiments; it makes a physical and moral wreck of any boy. It is sure to lead the victim to other habits just as dangerous and disgusting. Years in the juvenile court of Denver convince me it is one of the chief evils met in boyhood, and responsible for much weakness, misery and crime.—From the Honorable Ben B. Lindsey, Judge of the Juvenile Court, Denver, Co.


I think it is proved by the testimony of physicians and by the observation of teachers in schools and colleges that the use of cigarettes is exceedingly injurious to the young. The fact that their sale to minors has been prohibited in many states is additional proof that the growing sentiment against the use of tobacco in this form rests upon reason.—From William Jennings Bryan, Editor of the Commoner, Lincoln, Neb.

The laws of society are to be deduced from the truths of revelation which constitute society. These, it will be seen, are summed up as was said of old, in the formula, "Thou shalt love thy neighbor as thyself." When men get through framing laws for the regulation of human conduct from a study of the facts of human nature, they will find to their amazement that they have reinstated ten commandments, and that Sinai is not a burnt-out volcano. They will find that the ten commandments are still the foundation of social health and harmony and progress. God wrote them for Moses on tables of stone because




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he had already written them in the nature of man.—J. W. Lee, D.D.

The March Woman's Home Companion.

The March number of the Woman's Home Companion again captures public notice with its charming cover picture of a Japanese girl—one of the daintiest magazine covers that has appeared in years. This issue is the Spring Fashion Number, and for t Grace Margaret Gould, the fashion editor, has prepared many delightful pages, illustrating in detail the advance spring styles.

Dr. Edward Everett Hale contributes a charming talk on "Home Reading. Kellogg Durand, the author of "The Red Reign," has an article of absorbing interest, entitled, "Women of the Revolt," containing some heart-rending anecdotes of the part that certain brave women have played in the Russian Revolution.

Dr. Woods Hutchinson writes on "The Mental Growth of Babies," a refreshingly bright article, and Irving Bacheller, Francis Lynde, Elizabeth Stuart Phelps and many others contribute fiction. The usual departments, presided over by Margaret E. Sangster, Fannie Merritt Farmer, Anna Steese Richardson and others, are helpful and attractive. The whole number is beautifully illustrated.

TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM. Take the Old Standard GROWN'S CASTLELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

PERIODICAL NEWS

FOR BAPTIST YOUNG PEOPLE

VOL. I MARCH 1, 1908 NO. 1 PHILADELPHIA

SERVICE

The monthly magazine of the Baptist Union of America, should be in every Baptist home in the land. The March number is the first issue under the management of the American Baptist Publication Society. It is our purpose to build the magazine up to such a standard of excellence that it will not only be the best read in the young people's work, but will be a source of interest and entertainment to the Baptist young people. We are gathering together a staff of writers who will have something worth while to say on all subjects of interest to the young people's world. In your name on our list? If not, order a copy of the March number at once. Single copies, 10 cents; yearly subscriptions, \$1.00, strictly in advance.

WORLD-WIDE

The new monthly periodical published by the Society, is meeting with a warm reception. The first number was issued in January. World-Wide has for its purpose the awakening of the mission spirit in young people and their enlightenment in all phases of mission and evangelism. It will give its readers every month the best and brightest mission literature.

"The Luck of the Kn," a serial story of absorbing interest by William C. Griggs, M. D., began in the January number. 25 cents per year. Price, single copies, 10 cents. Club of ten or more to one address, 20 cents per year.

BEGINNERS' LESSON PICTURES, to be used with the Beginners Lessons appearing from month to month in the *Baptist Teacher*. Quarterly. Price, 10 cents per quarter, 40 cents per year. Samples are free—Send at once.

The above are our four new periodicals. Twenty-three more just as important and interesting are described in the inside pages of Periodical News. Send for samples and price list at once. They are free.

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E. C. ROBERT, Manager

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BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.

Cuba Eats Fruit

New York eats meat, Canada eats pork and Iceland eats fat. The colder the climate the fatter the food because fat heats the body and heat is life.

The finest fat that grows makes

Scott's Emulsion

It is the Norwegian Cod Liver Oil. SCOTT'S EMULSION is full of heat and nourishment. It has a power in it that gives vigor and new flesh to those who suffer from consumption and other wasting diseases.

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Representatives Who Opposed the Constitutional Amendment.

Prohibitionists over the State will be interested to note who voted to kill constitutional prohibition in the House. They were: Alcorn of Coahoma, Alford and Felder of Pike, Anderson and Frierson of Claiborne, Bird of Lawrence, Boddie of Washington, Burkett of Chickasaw, Calhoun of Marshall, Carr of Newton, Davis of Panola, Denton of Lauderdale, Fenn of Amite, Gardner of Prentiss, Harris of Yalobusha, Holmes of Tate, Johnston of Panola, Jones of Franklin, King of Marshall, Love of Tippah, Lamb of Jefferson, McHenry of Scott, Patterson of Calhoun, Miller and Robertson of Copiah, Perkins and Schmidt of Yazoo, Pollard of DeSoto, Robertson of Forrest, Shivers of Pearl River, Smith and Shelby of Bolivar, Tyson of Leflore, Vallentine of Clay, Yates of Marion, Zachary of Leake.

DON'T SUFFER WITH SKIN DISEASES.

Itching, redness and pain are quickly relieved and the germs of skin and scalp disease destroyed by the use of TETTERINE, the fragrant antiseptic and healing ointment, following baths with Tetterine Soap. This splendid remedy is a boon to sufferers from Eczema, Tetter, Itching Piles, and all diseases of the skin and scalp. Costs 50c at your druggist's or by mail. Address the Shuptrine Co., Savannah, Ga.

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Are you going to build? If so, be sure to have your wall plastered with "SOUTHERN" WOOD FIBER PLASTER. Read what Dr. John L. Johnson of Clinton, Miss., has to say about it:

Clinton, Miss., Jan. 20, 1906. I used the "SOUTHERN" WOOD FIBER PLASTER in my residence recently built at Clinton, Miss. I am delighted with it, and think the manufacturers have rightly called it "WONDERFUL." (Signed) JOHN L. JOHNSON.

"Southern" Wood Fiber Plaster Co., JACKSON, MISS.

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Thousands Snatched Back From Certain Insanity by Mrs. Miller's Mild Home Treatment.

"My mind was tottering. I could stand the physical suffering no longer. It was beginning to affect my mind. My memory was so weakened that I could hardly remember one day what had taken place the day before. My friends would not leave me alone for a single minute. I could see the gates of the asylum swinging open, and then thank Heaven I learned of your glorious treatment and now, see, I am well again."

If you are one of the worn out sufferers, from leucorrhoea or whitish discharges; ulceration, displacements or falling of the womb; profuse, scanty or painful periods; uterine or ovarian tumors or growing pains in the head, back and bowels; bearing down feelings; nervousness; creeping feeling up the spine; melancholy, desire to cry; hot flashes, weariness, or piles or any of the many women's diseases,

SEND THIS COUPON NOW.

Doctors know there is a subtle connection between a woman's health and her mind. If the body is sick with the diseases peculiar to women, the mind suffers too. In fact, so many cases it isn't equal to the strain and while the body may live for a time—the mind dies and the body might as well be dead, too.

Every woman who reads this who is a sufferer, unable to find relief, should fill in the coupon at the bottom of this page and send it without delay to Mrs. Miller, Kokomo, Ind., and she will send by mail free of charge a 50 cent box of her simple home remedy.

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Grateful Letters From All Over The World Tell of Wonderful Cures With Mrs. Miller's Mild Home Treatment.

Over a million women have already accepted Mrs. Miller's generous offer to give free to every sufferer a regular treatment of her mild home remedy. From every civilized country come thousands upon thousands of kind, grateful letters from ladies whose hearts overflow with gratitude because this pleasant vegetable remedy has restored them to old-time health and strength.



Mrs. Francis M. Harris, of Dover, La., writes: "I feel like a new woman and can do my work without having that old, tired feeling. I am happy to know that I am well again."

"It has relieved me of my constant suffering and I have not words to express my gladness. It was surely a Godsend to me, and I thank Him that there is such a wonderful medicine on earth for suffering women."—Mrs. Carrie Bailey, Pickensville, Ala.

Mrs. Miller's remedy is the surest in the world. She asks no one to take her word, but only wants to prove it to any sufferer. Mail the coupon if you are a sufferer from any female complaint to Mrs. Cora B. Miller, Kokomo, Ind. Prove for yourself at Mrs. Miller's expense that this marvelous remedy will cure you. Do not delay, send the coupon now.

Will Be Sent to Every Woman Who Is Ailing

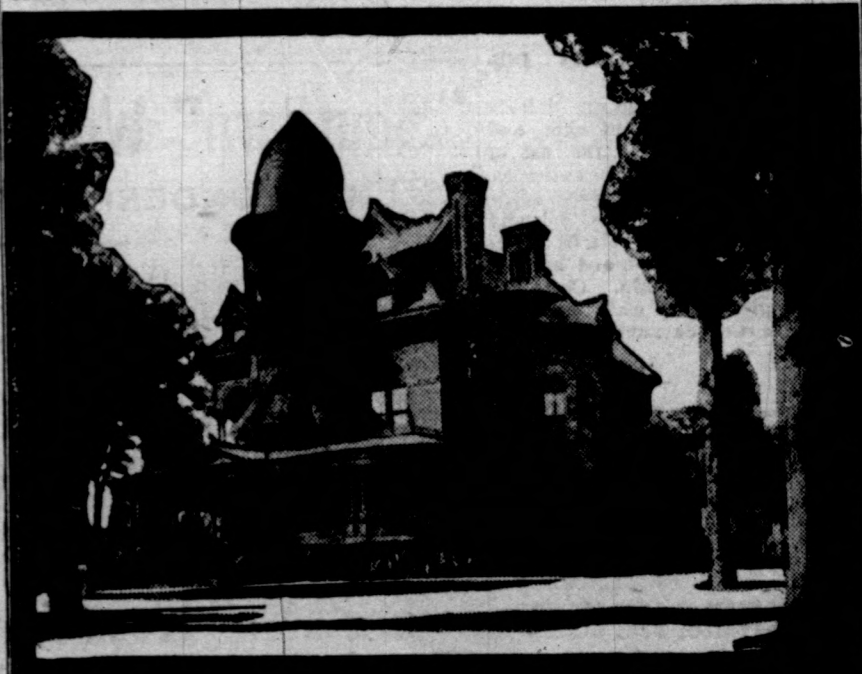
Send No Money. Just Your Name and Address, If You Are A Sufferer From Any Woman's Disease or Piles.

In the past few years Mrs. Miller has given \$125,000.00 in sending medicine to afflicted women.

Several years ago Mrs. Miller learned of a mild and simple preparation that cured herself and several friends of fe-

000.00 more to those who are suffering and unable to find relief.

Mrs. Miller's wonderful remedy is especially prepared for the speedy and permanent cure of leucorrhoea or whitish discharges, ulceration, displace-



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male weakness and piles. She was besieged by so many women needing treatment that she decided to furnish it to those who might call for it. She started with only a few dollars capital, and the remedy, possessing true and wonderful merit, producing many cures when doctors and other remedies failed, the demand grew so rapidly she was several times compelled to seek larger quarters. She now occupies one of the city's largest office buildings, which she owns, and almost one hundred lady clerks and stenographers are required to assist in this great business.

Some time ago it was announced that she would give to women who suffered from female diseases another \$10,000.00 worth of her medicine. She has fulfilled this promise, but as she is still receiving requests from thousands upon thousands of women from all parts of the world, who have not yet used her remedy, she has decided to give away \$50,-

ments or falling of the womb, profuse, scanty or painful periods, uterine or ovarian tumors or growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness and piles from any cause or no matter of how long standing.

Every woman sufferer, unable to find relief, who will write Mrs. Miller now, without delay, will receive by mail free of charge, a 50-cent box of her simple home remedy, also her book with explanatory illustrations showing why women suffer and how they can easily cure themselves at home without the aid of a physician.

All that is necessary is to cut out the coupon at the bottom of this page, fill in your name and address and send it to Mrs. Miller, Kokomo, Ind. The medicine and book will be sent to you at once. Send now before the \$50,000.00 worth is all gone.

There Is Some One Near You Cured By Mrs. Miller.

There is hardly a country, city, town or village in which there does not reside some grateful lady who has been relieved after years of suffering and permanently cured by Mrs. Miller's mild home treatment, even after doctors and physicians failed. No matter where you live she can refer you to ladies in your own locality who can and will tell any sufferer that this marvelous remedy really cures women.

Only bear this in mind. Her offer will not last long, for thousands and thousands of women who are suffering will take advantage of this generous means of getting cured. So if you are ailing, do not suffer another day, but send the free coupon to Mrs. Miller without another day's delay.

How To Cure Any Case of Piles

I want to tell you flatly and plainly that any woman, or man either for that matter, who suffers from any form of piles, may place their faith absolutely in my treatment. They won't be disappointed. It's intended for piles as well as the diseases peculiar to women. It heals diseased membrane surfaces, no matter where located, and I verily believe that this remedy has cured more bad cases of piles of all kinds than all the so-called "pile cures" and doctors in the country. A cure with my remedy is speedy, it's safe and it's lasting. The intense torture, the burning, smarting and itching stop at once and you feel better right from the start. Send for my free treatment at once and see for yourself.

Why Men Desert Their Wives

Eighty Per Cent of the Wife Desertions and Divorce Due to Female Weakness.

I should have taken better care of myself, I suppose. I was sick and suffering. No one but a woman can ever know how I suffered. I was irritable. I couldn't be to my husband the wife that I ought to have been. He, being a man, couldn't understand. We drifted apart. He sought his pleasures elsewhere. Finally there was nothing but the divorce court that could settle our differences.

That's the sad story that eight out of every ten women who have passed through the ordeal of the divorce court, as well as the countless thousands of deserted wives who are not divorced, knows deep down in her heart was the real cause of her trouble.

A sick wife, a neglected home, and the publicity and disgrace of the court room to end it all. There wouldn't be half as much talk of the divorce evil in the world if only every wife and mother would realize her duty to preserve her health and strength.

No woman has the right to expect her husband to devote his leisure hours to his home and her when she is leading a dragged-out, hopeless, down-in-the-mouth existence that would discourage the greatest optimist on earth.

Mrs. Cora B. Miller's marvelous home remedy has done more to prevent divorce than all the messages to congress and conventions in the world. The woman who is bright and cheerful and well has a home that reflects her own good feeling and discontent finds no place therein.

Mrs. Miller's aid and advice is as free to you as God's sunshine or the air you breathe. She wants to prove to you her common-sense home treatment will cure you just as surely as it cured her years ago in her humble cottage.

If you are a sufferer from any female trouble, no matter what it is, send the coupon below to Mrs. Cora B. Miller at once.

Put Your Faith In Mrs. Miller.

My word that my home treatment should unfailingly relieve you of female diseases or piles doesn't necessarily mean anything. But when my word and medicine is backed up by over a million ladies, that's evidence you cannot doubt. There is hardly a county or small village in the land that does not number some poor sufferer cured. I didn't force them to use my medicine. They took it of their own free will and it cured them. You can put your faith in that sort of a remedy every time. Just cut out the coupon, send it today and prove what this marvelous treatment will do for you.

This Noted Divine Says:

"I am personally acquainted with Mrs. Cora B. Miller. I most cheerfully and voluntarily testify that myself and family have been greatly benefited by the use of Mrs. Miller's home remedies and heartily recommend them to the general public."—Rev. P. G. Rossamp, D. D., Presbyterian Minister. Do not delay. Send the coupon today.

Free Treatment Coupon.

This Coupon is good for a full sized regular 50-cent package of Mrs. Miller's Mild Home Treatment. Just fill in your name and address on dotted lines below and mail at once to Mrs. Cora B. Miller, 3361 Miller Bldg., Kokomo, Ind., and you will receive the remedy in plain package at once.

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